

Graduate School Application

Two complete copies of the application package are due at each applicant's respective Job Corps Regional Office by *April 1, 2008*

Job Corps Regional Offices will forward complete applications to Region IV Office of Job Corps, Attention: Ms. Pat Rivers, Program Manager, Region IV – Dallas, 525 Griffin St., Rm. 403, Dallas, TX 75202, by *April 15, 2008*

Upon receipt of **ALL** required material, the application will be forwarded to the appropriate academic department for review. It should be understood that admission policies presented are minimum standards and each department may have established additional criteria. Please see the Graduate Catalog for the additional criteria needed. **Materials submitted in connection with this application will not be returned to the applicant.** Failure to provide information requested or falsification of any information on this application will make your admission subject to immediate termination.

PLEASE TYPE OR PRINT LEGIBLY

Date of Application _____ SS# _____ Empl ID _____

Legal Name _____
Last First Middle

Former Name if applicable _____

Address _____
Number and Street City State/Province
Zip/Postal Code _____

Home Phone _____ Work Phone _____

Email Address _____ Date of Birth _____

Gender Male Female

Are you a North Dakota Resident? Yes No Are you a U.S. Citizen? Yes No

If no, of what country are you a citizen? _____

If you are not a U.S. Citizen, are you a permanent resident? Yes No

If **yes**, give alien registration number _____

Please check only **ONE** of the programs to which you're applying for:

- Certificate, Knowledge Management
- Master of Arts in Teaching: Mathematics
- Master of Arts in Teaching: Science
- Master of Education
- Master of Education, Art Concentration
- Master of Education, Business Concentration
- Master of Education, Elementary Education Concentration

Attachment B

- Master of Education, Elementary Math Concentration
- Master of Education, English Concentration
- Master of Education, Kindergarten Concentration
- Master of Education, Middle School Concentration
- Master of Education, Physical Education/Human Performance Concentration
- Master of Education, Reading Concentration
- Master of Education, Special Education Concentration
- Master of Music Education
- Master of Science in Communication Disorders, Speech Language Pathology
- Master of Science in Criminal Justice
- Master of Science in Information Systems
- Master of Science in Management
- Master of Science in Special Education, Early Childhood
- Master of Science in Special Education, Deaf or Hard of Hearing
- Master of Science in Special Education, Learning Disabilities
- Master of Science in Special Education, Severe Multiple Handicaps
- Master of Science in Special Education, Special Education Strategist
- Education Specialist in School Psychology

What year do you plan to attend _____ (check only one) Fall Spring Summer

Do you plan to pursue your degree: (check only one) Full-time Part-time Summer Only

A non-refundable \$35.00 application fee MUST accompany this application.

Please list chronologically **all** colleges and universities you have attended. (Add another sheet if necessary.)

Institution	Location (City/State/Province)	Dates of Attendance
Major/Degree Earned		
_____		/ ____ through ____ / _____
_____		/ ____ through ____ / _____
_____		/ ____ through ____ / _____

I certify that all statements in this application are complete and true.

 Applicant's Signature
 Date

This section is completely voluntary and does not affect the status of your application; however, this information is frequently requested by MSU and state/federal agencies for statistical purposes. Minot State University does not discriminate on its acceptance of students on the basis of gender, ethnicity, age or disability.

Ethnicity:

<input type="checkbox"/> Hispanic	<input type="checkbox"/> Black/Non-Hispanic	<input type="checkbox"/> Native Alaskan
<input type="checkbox"/> White/Non-Hispanic	<input type="checkbox"/> Asian/Pacific/Islander	<input type="checkbox"/> American Indian

REVISED 1/24/06