## **Minot State University**

## Master of Science in Management Academic Recommendation Form

| Ap  | plica | nt's | Sec | ction |
|-----|-------|------|-----|-------|
| 7 1 | P     |      |     |       |

| Please fill in your name and then give of                                     | r mail this to your recommender to complete.   |
|---|--|
| Last (family) name:   | First (given) name:  |
| educational records. The act further pradmission. I hereby waive the right to | (FERPA) (Buckley Amendment) we the right, if you enroll at Minot State University, to review your ovides that you may waive your right to see recommendations for see this recommendation form. I authorize the recommender to Minot State University. I waive any legal right to sue based on the |
| Student's signature:  | Date:  |
| Recommender's Section   |  |
| Name:   | Talanhana  |
|   | Telephone:   |
|   |  |
| Address Line 1:   |  |
| City:   |  |

Please apply the rating scale listed below to evaluate the student's ability to function in a graduate program based on the items A through L:

- 1. Low, would not function at a graduate level.
- 2. Below average, doubtful graduate ability.
- 3. Average, may be able to function at a graduate level, but may need special help.
- 4. Above average abilities, could function at a graduate level if he/she applied himself/herself appropriately.
- 5. Excellent, no question as to ability.
- 6. Not applicable if you do not have information to make a judgment.

Please circle the most appropriate (only one) utilizing the above scale for each criteria.

|    |                                     | Low |   | Average |   | Excellent | NA |  |
|----|-------------------------------------|-----|---|---------|---|-----------|----|--|
| A. | Intellectual ability                | 1   | 2 | 3       | 4 | 5         | 6  |  |
| B. | Breadth of undergraduate knowledge  | 1   | 2 | 3       | 4 | 5         | 6  |  |
| C. | Motivation and initiative           | 1   | 2 | 3       | 4 | 5         | 6  |  |
| D. | Maturity and stability              | 1   | 2 | 3       | 4 | 5         | 6  |  |
| E. | Ability to work independently       | 1   | 2 | 3       | 4 | 5         | 6  |  |
| F. | Creativity                          | 1   | 2 | 3       | 4 | 5         | 6  |  |
| G. | Clarity of goals for graduate study | 1   | 2 | 3       | 4 | 5         | 6  |  |
| Н. | Overall potential of graduate study | 1   | 2 | 3       | 4 | 5         | 6  |  |
| I. | Critical thinking                   | 1   | 2 | 3       | 4 | 5         | 6  |  |
| J. | Oral communication skills           | 1   | 2 | 3       | 4 | 5         | 6  |  |
| K. | Written communication skills        | 1   | 2 | 3       | 4 | 5         | 6  |  |
| L. | Ability to conduct research         | 1   | 2 | 3       | 4 | 5         | 6  |  |

| Position / Title  |               | Institution  |                |                 |            |              |              |    |
|---|---------------|--------------|----------------|-----------------|------------|--------------|--------------|----|
| Reference's Signature   |               |              |                |                 | Date       |              |              |    |
| Recommend without reservation   | Recomme       | nd with rese | ervation (expl | ain reservation | ons) I     | do not recom | mend         |    |
| CHECK ONLY ONE  |               |              |                |                 |            |              |              |    |
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|   |               |              |                |                 |            |              |              |    |
| evaluation of the applicant's perfo                                   |               |              |                | ·               |            | , ,          | -            |    |
| If you have worked with or sup  | ervised this  |              |                |                 | _          |              |              | an |
| Please describe the particular str experience. If you cannot find any |               |              |                |                 |            |              |              | or |
| How long have you known this ap                                       | plicant and i | n what cap   | pacity (e.g.,  | faculty, adv    | ising, aca | demic admii  | nistration)? |    |
|   |               |              |                |                 |            |              |              |    |

## MINOT STATE UNIVERSITY

Address \_\_\_\_\_

Contact Phone #