## **Graduate School Application**

Two complete copies of the application package is due at each applicant's respective Job Corps Regional Office by *March 30, 2006* 

Job Corps Regional Offices will forward complete applications by *April 6, 2006* to: Patricia Rivers, Project Manager
U.S. Department of Labor
Office of Job Corps
525 Griffin Street, Room 403
Dallas, Texas 75202

Upon receipt of ALL required material, the application will be forwarded to the appropriate academic department for review. It should be understood that the admission policies presented are minimum standards and each department may have established additional criteria. Please see the Graduate Catalog for these criteria. **Materials submitted in connection with this application will not be returned to the applicant.** Failure to provide information requested or falsification of any information on this application will make your admission subject to immediate termination.

PLEASE TYPE OR PRINT LEGIBLY								
Date of application								
Legal Name								
Last		First	Middle		dle			
				(forr	mer name, if applicable)			
Address								
Numbe	er and Street	City	Sta	ate/Province	Zip/Postal Code			
Home phone_			Work	phone				
Email Address (optional)			Date of birth (MM/DD/YYYY)					
Gender	□ Male		□ Female					
Are you a Nor	rth Dakota Resid	ent?	□ Yes	□ No				

Are you a U. S. Citizen?		□ Yes	□ No						
If no, of what country are you a citizen?									
If you are not a U.S. citizen, are you a permanent resident? ☐ Yes ☐ No									
If <b>yes</b> , give alien registration number									
Please check only ONE of the programs for which you're applying:									
	Education Sp MAT Mathem MAT Science MS Criminal MME Music MED English MS Special E MS Commun MS Commun MS Commun MS Special E MS Special E MS Manager	natics Justice  Education (Se ications Diso ications (Spe Education (Ea	evere Multipl rders (Audic eech-Langua arly Childhoo	e Handicap logy) ge Patholo d)					
When do you (check only	ı plan to enrol <b>one)</b>	l? □ Fal	(year)	☐ Spring	g □ Summer				
Do you plan (check one)	to pursue you	r degree □ Fall	□S	pring	□ Summers Only				
This section is completely voluntary and does not affect the status of your application; however, this information is frequently requested by MSU and state/federal agencies for statistical purposes. Minot State University does not discriminate on its acceptance of graduate students on the basis of gender, ethnicity, age, or disability.  Ethnicity  Hispanic  Black/Non-Hispanic  Native Alaskan									

Please list chronologically **all** colleges and universities you have attended.

Institution	Location (City/ State/Province)	Dates of Attendance	Major	Degree Earned
		through		
I certify that all statements in	n this application are co	omplete and true.		
Applicant's Signature	Date			