

Job Corps/American Red Cross Partnership Year One Evaluation Questionnaire

Date: _____

Deadline for submission: September 13, 2002

Name: _____ Title: _____

Job Corps Center: _____

City: _____ State: _____

Phone: _____ Fax: _____

E-mail: _____

Name of Collaborating American Red Cross Unit: _____

American Red Cross Unit Point of Contact: _____

Type of Collaboration (based on Partnership Statement of Understanding):

If the collaboration occurred more than once, or on an on-going basis throughout the year, please indicate the number of times in parenthesis.

- Blood Drive
- Community Service Project
- Mentoring
- Disaster Services Training
- Establishment of Red Cross Clubs or Councils on Center
- Health and Safety
- Training and Certification
- Internships/Work-Based Learning Opportunities
- Employment/Hiring of Job Corps graduates
- Other _____

Did your center collaborate with the American Red Cross prior to the national partnership?

Yes No

If possible, please provide an estimate of the following as one total for all of your collaborative activities from June 2001 – May 2002.

a. Number of Job Corps Volunteers/Participants: _____

b. Total Number of Volunteer/Participant Hours: _____

1) *Based on your experience, please offer any promising practices, lessons learned, and/or areas of concern (attach separate page if needed).*

Attachment

2) *On a scale of 1 – 5 (5 being the best), how would you rank your American Red Cross local chapter's level of involvement with Job Corps?*

1 2 3 4 5

3) *How might your local American Red Cross chapter improve collaboration?*

4) *What were your expectations for the partnership? Have they been met? Why or why not?*

5) *What, if any, additional technical assistance, questions, or advice would have been helpful?*

6) *What recommendations do you have for year two of the partnership?*

Comments:

Please e-mail your completed questionnaire to McGowaSA@jcdc.jobcorps.org, or fax to (703) 548-8536, attention: Sarah McGowan.

Questions? Please call Sarah McGowan at (703) 548-8535.